



This news letter is the forerunner of our official club bulletin which will be coming out in May. In the mean time please keep the following items in mind. Please post this in a conspicuous place as it covers the whole month of May as well as the balance of April.

APR. 26/83 Tues. Board of Directors Meeting, Community Centre , Port Franks
7:30 pm sharp ALL MEMBERS WELCOME

APR. 30/83 Sat In co-operation with the Beach Association there are 600 seedlings to be planted in the beach area. As many members as possible are being asked to help in this project as a family affair. It will be our first activity with the children and young people but just so it will not seem like all work and no play a weiner roast is being arranged to end the days activity.

All those able to come are asked to meet at the B & B Motel parking lot by 2pm Bring your children and if you don't have any bring someone else. That is what we are here for isn't it Lets make this a very successful first.

MAY .3/83 Tues Monthly dinner meeting at the Coach House Restaurant 7:30pm. The fellowship committee wishes to remind all members that they must know by the previous Sunday(May1/83) if the member will be having the meal at this meeting. One way or the other please advise Len Adams 243-2295 by this date. Mev. at the Coach House cannot be responsible for meals requested but not eaten This is your responsibility, whether you wish to eat or not is your choice , but please attend the meeting because only an active membership at every meeting can lead to a strong community organisation.

MAY 14/83 Sat. BICYCLE RODEO Main street Port Franks from 4 Corners Store
Registration 12:00 noon at Port Franks Community Centre
rodeo starts 2:pm. Two age groups 10 and under and 11 and over
There will be 3 trophies given for each age group. Every entrant will receive a safe drivers licence and reflectors for there bicycle All Girl Guides, Brownies and Cubs who pass the tests will receive their Cyclist Badges for this event.

MAY 28/83 Sat. Charter Presentation Banquet for members and guests
Cocktail hour 6pm -7pm Dinner 7pm to 9pm (Roast Beef)
Dancing 9pm to lam. BAND Free Reign
THEDFORD BOSANQUET COMMUNITY CENTRE

Tickets \$10.00 per person advance sale only GUEST SPEAKERS
JUNE 7/83 Tues. DINNER MEETING speaker Mr. Al Sinclair from the Ministry of Tourism and Recreation , more about this in our next bulletin.

SPECIAL NOTES The notices of membership dues for the three months ending June 30/83 are being sent out now, all members who have not paid are asked to please do so as soon as possible.

If there are any charter members who did not receive their pins or folders, please contact Len Belton 243-2246.

We would like to welcome to our club the following new members David Carson, Martin Clarke and Joe Hall Congratulations Gentlemen. Proposed new members are Roy Ardiel, David Boundy John Crowe, John Rouw, and Bob Vowel .

As Special pins are presented to members for attendance records set over the years it is to your advantage to "Sign In" whenever you attend scheduled meetings or help out at events.

All club members who call snowmobiling their major winter sport are asked to contact Steve Town 243-2940 re: forming a Snowmobile Committee OBJECTIVE : to assist Bosanquet Council in policing irresponsible snowmobiling in our community, as some very restrictive by-laws are possible for next winter
DO IT NOW

Port Franks now has a good soccer field LETS USE IT, all children and young people interested in having fun while learning the game are asked to become involved in House League Soccer, all parents or adults without children are needed as coaches etc. please get in touch with Bob Hexter 243-2189 or Bill Rowse 243-2513 for details then bring your kids don't send them, they need to know you are behind them so show them by getting involved.

Last but not least how would you like to attend the Charter Banquet May 28/83 and save \$ 19.50 on the price of your ticket? The odds are 1 in 50 if you are lucky. The first 50 members signing in at the dinner meeting of May 3/83 will be offered 1 only draw ticket for .50¢, during the meeting 1 ticket will be drawn and the winner will receive the first ticket number for our Charter Banquet as a souvineer Good Luck!

TO ALL COMMITTEE CHAIRMEN : if you have any news or information to be included in the monthly Club Bulletin starting in May this Must be turned into the editor by no later than the 21st of each month. You may contact David Price 243-2244 or John Young 243-2799, your co-operation will not only be appreciated it will guarantee your item gets in the bulletin.

THANK YOU